

BOARD OF SELECTMEN
MONDAY, MARCH 20, 2017 – 6:30 P.M.
TRAINING ROOM - PUBLIC SAFETY BUILDING

RECEIVED
17 MAR 15 PM 3:17
TOWN CLERK'S OFFICE
ASHBURHAM, MA 01430

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A.E.D.C. – Bill Johnson- Chairman to update to the Board on the Economic Development Commission progress
- V. OLD BUSINESS
 - Follow up discussion on the Bresnahan Center
- VI. NEW BUSINESS
 - Review Comcast license draft
 - Possible State School Funding – Materials- request from Holly Garlock
 - Ambulance Balances and Policy for the agenda
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
 - February 27, 2017- Work Session
 - March 6, 2017 – Regular Meeting
- IX. BOS CORRESPONDENCE
 - Sign outgoing letter to Senator Anne Gobi – State Funding for the Schools
- A. MARCH MEETINGS and ANNOUNCEMENTS
- X. SOLICIT PUBLIC INPUT (5 minute limit)
- XI. EXECUTIVE SESSION:
- XII. ADJOURNMENT